

**EVERMAN
CITY COUNCIL
REGULAR/PUBLIC HEARING MEETING
AGENDA
Tuesday, March 12, 2019
6:30 P.M.**

There will be a Regular/Public Hearing Meeting held by the Everman City Council on Tuesday, March 12, 2019 at 6:30 p.m. at 212 North Race Street in Everman, Texas, 76140 with the following agenda:

1. Meeting called to order.
2. Invocation.
3. Pledge of Allegiance.
4. Consent Agenda:
 - A. Reading of Minutes of previous meetings:
 1. February 5, 2019 Work Session Meeting
 2. February 12, 2019 Regular Meeting
 - B. Financial Report:
 1. February 2019
5. Citizen's Comments:
6. Public Hearing to hear citizen's comments on the adoption of Ordinance #728, an Ordinance re-adopting and establishing a nighttime curfew and establishing a daytime curfew for minors.
7. Presentation of the Final 2018 Audit Report- Kathy Williams
8. **New Business:**

Consideration and Possible Action:

 1. Approve the bid for the 44th Year CDBG West Enon Water Line Replacement project.
 2. Approve the Final 2018 Audit Report as presented by Kathy Williams.
 3. Approve Ordinance #728 an Ordinance establishing a curfew for minors; providing definitions; establishing penalties and defenses; providing for publication in the official newspaper; designating an effective date.
 4. Approve the Mayor to attend the 2019 Texas Emergency Management Conference on April 15-18, 2019.
 5. Approve Resolution #2019-03-01 a resolution authorizing continued participation with the Atmos Cities Steering Committee; and authorizing the payment of five cents per capita to the Atmos Cities Steering Committee to fund regulatory and related activities related to Atmos Energy Corporation.
 6. Approve Ordinance #729 an Ordinance of the City of Everman, Texas, amending the Everman City code by amending Chapter 8, "Flood damage prevention and control;" By amending Article I, "In general;" Section 8-7 "Basis for establishing the areas of Special Flood Hazard" in order to adopt and refer to the updated flood insurance study and flood insurance rate maps dated March 21, 2019; Providing for a penalty and providing for the following: Findings of fact, enactment, repealer, severability, publication, codification, providing an effective date of March 21, 2019, and proper notice & meeting.
9. **Unfinished Business:**
10. Mayor's Report:
11. Setting alternate meeting dates:
12. Adjourn.

Ray Richardson
Mayor

I hereby certify that this agenda was posted on the City of Everman bulletin board at or before 5:00 p.m. on Friday March 8, 2019.

Mindi Parks
City Secretary

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