

**EVERMAN
CITY COUNCIL
REGULAR MEETING
AGENDA
Tuesday, November 14, 2017
7:00 P.M.**

There will be a Regular Meeting held by the Everman City Council on Tuesday, November 14, 2017 at 7:00 p.m. at 212 North Race Street in Everman, Texas, 76140 with the following agenda:

1. Meeting called to order.
2. Invocation.
3. Pledge of Allegiance.
4. Consent Agenda:
 - A. Reading of Minutes of previous meetings:
 1. Work Session October 3, 2017
 2. Regular Meeting October 10, 2017
 - B. Financial Report:
 1. October 2017
5. Citizen's Comments:
6. **New Business:**

Consideration and Possible Action:

 - A. Approve not to replace Everman EMS with Medstar.
 - B. Approve the asphalt extension into Everman at the expense of Uplift Education and no cost to the City of Everman.
 - C. Approve Ordinance #718 an ordinance of the City of Everman Texas revising water rates as of January 1, 2018.
 - D. Approve water bill mail out on EMS.
 - E. Approve Ordinance #717 an ordinance of the City of Everman, Texas amending Chapter 4 of the Everman city code by adding a new article XX to create a rental registration process; requiring a rental registration certificate; providing for inspections of rental properties; providing for a penalty of up to \$2,000 per violation; repealing ordinances in conflict herewith; providing for severability; providing for publication; providing an effective date; and finding proper notice.
7. **EXECUTIVE SESSION**-Pursuant to Section 551.071, Chapter 551 of the Texas Government Code, Council reserves the right to convene into Executive Session(s) from time to time as deemed necessary during this meeting, to receive advice from its attorney on any posted agenda item, as permitted by law. Additionally, Council may convene into Executive Session to discuss the following:
 - A. Pending or Contemplated Litigation or to Seek the Advice of the City Attorney pursuant to Section 551.071.
 - B. Discussion regarding possible Purchase, Sale, Exchange, Lease, or Value of Real Property, pursuant to Section 551.072.
 1. Zoning issues
 - C. Personnel Matters pursuant to Section 551.074.

8. **Unfinished Business:**
9. Mayor's Report:
10. Setting alternate meeting dates:
11. Adjourn.

Ray Richardson
Mayor

I hereby certify that this agenda was posted on the City of Everman bulletin board at or before 5:00 p.m. on Friday, November 10, 2017.

Mindi Parks
City Secretary

City Hall is wheelchair accessible. Parking spaces for disabled citizens are available. Requests for sign interpretative services must be made 48 hours prior to the meeting. To make arrangements, call 817.293.0525 or TDD 1.800.RELAY TX, 1.800.735.2989.