



**EVERMAN  
CITY COUNCIL  
REGULAR MEETING  
AGENDA  
Tuesday, March 1, 2022  
6:30 P.M.**

There will be a Regular Meeting held by the Everman City Council on Tuesday, March 1, 2022 at 6:30 p.m. at 212 North Race Street with the following agenda:

- 1. Meeting called to order.**
- 2. Invocation.**
- 3. Pledge of Allegiance.**
- 4. Consent Agenda:**
  - A. None
- 5. Citizens Comments:**
- 6. Presentation – 2021 Racial Profiling Report- [22082](#)**
- 7. Discussion Items:**
  - A. Review Draft of Annual Report- Craig Spencer - [22084](#)
- 8. Consideration and Possible Action:**
  - A. Approve the allocation of \$2,200 of Sports Sponsorship Funds for the purchase of necessary youth baseball equipment - [22085](#)
  - B. Approve Resolution #2022-03-01 A resolution by the City of Everman City Council in support of the application of the Hickman Family Limited Partnership to the Texas Commission on Environmental Quality for a Municipal Setting Designation for undeveloped land near Interstate Highway 35 West and West Risinger Road, Fort Worth, Texas - [22083](#)
- 9. Executive Session**
  - A. Contract Negotiations Related to Emergency Services Dispatch- Section 551.071- [22086](#)
  - B. Potential Re-structure of the Everman Police Department- Section 551.74- [22087](#)
- 10. City Manager's Report- Craig Spencer**
- 11. Mayors Report – Mayor Ray Richardson**
- 12. Adjourn.**

I hereby certify that this agenda was posted on the City of Everman bulletin board at or before 5:00 p.m. on Friday February 25, 2022.

Mindi Parks  
City Secretary

---

Citizens may watch city council meetings live on YouTube. A link to the City of Everman YouTube channel is provided on the city website at: [www.evermantx.us/government/citycouncil/](http://www.evermantx.us/government/citycouncil/)

Pursuant to Section 551.071, Chapter 551 of the Texas Government Code, Council reserves the right to convene into Executive Session(s) from time to time as deemed necessary during this meeting, to receive advice from its attorney on any posted agenda item, as permitted by law. Additionally, Council may convene into Executive Session to discuss the following:

- A. Section 551.071 – Pending or Contemplated Litigation or to Seek Advice of the City Attorney.
- B. Section 551.072 – Purchase, Sale, Exchange, Lease, or Value of Real Property.
- C. Section 551.073 – Deliberation Regarding Prospective Gift.
- D. Section 551.074 – Personnel Matters.
- E. Section 551.087 – Deliberation Regarding Economic Development Negotiations.
- F. Section 551.089 – Deliberations Regarding Security Devices or Security Audits.

Citizens wishing to submit written comments should e-mail the City Secretary at [mparks@evermantx.net](mailto:mparks@evermantx.net). Comments that are received at least one-hour prior to the start of the meeting will be provided to all council members.

According to the City of Everman Policy on Governance Process, individual citizen comments will be restricted to three (3) minutes unless otherwise determined by a majority vote of the Council. The Mayor is responsible to enforce the time limit. Citizens may address City Council either during the Citizen Comments portion of the meeting or during deliberation of a listed agenda item. City Council is only permitted by law to discuss items that are listed on the agenda. Citizens wishing to make comments should notify the City Secretary as soon as possible.

City Hall is wheelchair accessible. Parking spaces for disabled citizens are available. Requests for sign interpretative services must be made 48 hours prior to the meeting. To make arrangements, call 817.293.0525 or TDD 1.800.RELAY TX, 1.800.735.2989.

# 2021 Racial Profiling Report

C. W. Spencer

---

Submission Date Feb 17, 2022 8:32 AM

Agenda Tracking Number 22082

TYPE:

Presentation

What date would you like to have this item added: Mar 1, 2022

SUBJECT: 2021 Racial Profiling Report

RECOMMENDATION: No action required

DISCUSSION: Please see the attached 2021 Annual Racial Profiling Report

ATTACHMENTS:



[TCOLE 2021 Racial Profiling Report.pdf](#)



[Everman 2021 Racial Profiling Report-Final.pdf](#)

Submitted for City Manager's Office by: C. W. Spencer

Originating Department: Chief of Police

Originating Department Head: C. W. Spencer

---

# Review Draft of Annual Report

C. W. Spencer

---

Submission Date Feb 25, 2022 9:33 AM

Agenda Tracking Number 22084

TYPE:

Discussion

What date would you like to have this item added: Mar 1, 2022

SUBJECT: Review Draft of Annual Report

RECOMMENDATION: No Recommendation at this time

Submitted for City Manager's Office by: C. W. Spencer

Originating Department: City Manager's Office

Originating Department Head: C. W. Spencer

---

# Approve the allocation of \$2,200 of Sports Spons...

C. W. Spencer

---

Submission Date Feb 25, 2022 3:56 PM

Agenda Tracking Number 22085

TYPE:

Consideration and Possible Action

What date would you like to have this item added: Mar 1, 2022

SUBJECT: Approve the allocation of \$2,200 of Sports Sponsorship Funds for the purchase of necessary youth baseball equipment.

RECOMMENDATION: It is recommended that the Everman City Council approve the allocation of \$2,200 of Sports Sponsorship Funds for the purchase of this equipment.

DISCUSSION: Items to be purchased:

Chalk, Quick Dry, Conditioner, Paint (case), Tees, Baseballs and Softballs

Submitted for City Manager's Office by: C. W. Spencer

Originating Department: City Manager

Originating Department Head: C. W. Spencer

---

# Approve Resolution #2022-03-01 A Resolution by...

C. W. Spencer

Submission Date Feb 25, 2022 8:44 AM

Agenda Tracking Number 22083

TYPE:

Consideration and Possible Action

What date would you like to have this item added: Mar 1, 2022

SUBJECT:

Approve Resolution #2022-03-01 A Resolution by the City of Everman City Council in support of the application of the Hickman Family Limited Partnership to the Texas Commission on Environmental Quality for a Municipal Setting Designation for undeveloped land near Interstate Highway 35 West and West Risinger Road, Fort Worth, Texas

RECOMMENDATION:

It is recommended that the Everman City Council approve and adopt Resolution 2022-03-01.

DISCUSSION:

Please see the attached. This item has been reviewed by the City Engineer and Director of Public Works. Both have recommended adopting this resolution.

ATTACHMENTS:



[Hickman Family MSD Resolution.pdf](#)



[VCP ID 2912 - Everman - MSD Presentation.pdf](#)

Submitted for City Manager's Office by: C. W. Spencer

Originating Department: City Manager

Originating Department Head: C. W. Spencer

# Contract Negotiations Related to Emergency Ser...

C. W. Spencer

---

Submission Date Feb 25, 2022 3:58 PM

Agenda Tracking Number 22086

TYPE:

Executive Session

What date would you like to have this item added: Mar 1, 2022

SUBJECT: Contract Negotiations Related to Emergency Services Dispatch - Sec 551.071

RECOMMENDATION: No Recommendations

Submitted for City Manager's Office by: C. W. Spencer

Originating Department: City Manager

Originating Department Head: C. W. Spencer

---

# Potential Re-structure of the Everman Police Dep...

C. W. Spencer

---

Submission Date Feb 25, 2022 4:00 PM

Agenda Tracking Number 22087

TYPE:

Executive Session

What date would you like to have this item added: Mar 1, 2022

SUBJECT: Potential Re-structure of the Everman Police Department - Sec. 551.074

RECOMMENDATION: No Recommendation at this time

Submitted for City Manager's Office by: C. W. Spencer

Originating Department: City Manager

Originating Department Head: C. W. Spencer

---